



49TH ANNUAL SOUTHEASTERN VETERINARY PATHOLOGY CONFERENCE

MEETING ANNOUNCEMENT & CALL FOR CASES

MEETING ANNOUNCEMENT

The 49th Southeastern Veterinary Pathology Conference will be held Friday and Saturday, **May 5 & 6, 2023**, at the UGA Tifton Campus Conference Center in Tifton, Georgia. The conference begins at **9:00AM**.

Friday evening social hour and dinner will be held at the UGA Black Shank Pavilion at **7:00PM** on **May 5th**.

GUEST SPEAKER

Our guest speaker this year is **Dr. Francisco Carvallo** from the Virginia-Maryland College of Veterinary Medicine at Virginia Tech who will be speaking on **The Nitty Gritty of Interstitial Lung Disease**. It is not a requirement for presentation at the meeting, but if possible please submit your best **lung lesions** as we hope to have a large number of related cases to discuss.

A big thank you to our 2023 case collators and moderators!

CASE COLLATORS: Dr. Kim Newkirk and Dr. Linden Craig, University of Tennessee

CASE MODERATORS: Dr. Ian Hawkins and Dr. John Roberts, University of Florida

IMPORTANT DEADLINES

APRIL 1, 2023	Case submission deadline (e-mail case history, synopsis, and <u>ship slides</u>)
APRIL 15, 2023	Pre-registration ends
APRIL 29, 2023	Presentation (PDF) file submission due
MAY 5 & 6, 2023	SEVPAC Conference at the UGA Tifton Conference Center



The Southeastern Veterinary Pathology Conference is hosted by the staff and faculty at
The University of Georgia Veterinary Diagnostic & Investigational Laboratory in Tifton, Georgia.

CALL FOR CASES

Please submit **ALL** case materials (except your presentation PDF) by **APRIL 1st, 2023**.

CASE SUBMISSION INSTRUCTIONS

- Designate a facilitator for each institution.
 - Please email the name, shipping address, and telephone number of your group facilitator to the case collator (linden@utk.edu) so we know you will have a group presenting at the conference this year.
- For each case we need:
 1. 100 stained glass slides in a 100 slot slide box (no oversized slides, please)
 2. **OR** for digital submissions:
 - a. Submit the case on a *single* flash drive (.svs files preferred but not required).
 - b. To facilitate distribution of scanned slides electronically, please keep the file size of your scanned digital slide to **less than 2 GB**.
 - c. Please include **2 glass slides** and a **100-slot slide box** with your submission.
 3. Case History (**one-page Word document**) using the following template:
 - a. Case number (corresponding to slide label):
 - b. Presenter (Co-Presenter): (name, institution, address, email address)
 - c. Presenter position (student, resident, faculty, etc.):
 - d. Signalment:
 - e. History:
 - f. Gross Findings/Hematology, etc. (try not to give away the answer):
 4. Case Synopsis (**one-page Word document**) using the following template:
 - a. Case number (corresponding to slide label):
 - b. Presenter (Co-Presenter): (name, institution, address, email address)
 - c. Signalment:
 - d. Histopathology/Cytologic Findings:
 - e. Morphologic Diagnosis:
 - f. Cause (when applicable):
 - g. Confirmatory testing (optional):
 - h. Comment:
 - i. References (hint: make these a smaller font to respect single page limit):
- E-mail case history and synopsis as **two separate Word documents (no PDFs)** to linden@utk.edu by **April 1, 2023**. *****PLEASE INDICATE "SEVPAC MATERIALS" IN THE SUBJECT LINE*****
- Please email your group's documents on the day the slides are shipped so we can let you know when we receive the package.
- The order of presentation will be the order of receipt of slides and histories.
- Slide boxes will be collated and case histories/synopses will be compiled and emailed in PDF format prior to the conference.
- **Send materials via USPS, FedEx, or UPS to:**

Linden Craig
Department of Biomedical and Diagnostic Sciences
2407 River Drive Room A201
Knoxville, TN 37996-4543
Phone: 865-974-5571
Email: linden@utk.edu

***To facilitate slide box shipment and defray collator costs, we encourage including a prepaid return shipping label with your case submission(s).**



CASE PRESENTATION INSTRUCTIONS

- **PRESENTATIONS SHOULD NOT EXCEED SIX MINUTES.**
 - An additional one to two minutes will be allowed for questions and answers.
- PowerPoint presentations must be in PDF format. **FILE SIZE SHOULD NOT EXCEED 50MB.**
- Presentations are numbered and presented in the order they are received. You will receive a case number when your slide set is returned to you (typically in mid-April).
- Number your presentation with your assigned case number and your last name (e.g., 01-Miller).
- Please email the PDF of your PowerPoint presentation to sevpac@uga.edu on or before **April 29, 2023**.

ANNOUNCEMENTS & DIRECTIONS

A limited number of 2018 – 2023 glass slide sets are available for purchase at the meeting.

- 2023: \$100
- 2019 & 2022: \$75.00
- 2018: \$50.00

We are working on adding other methods of payment. Stay tuned for updates regarding payment options at registration.

Mark your calendars! The **50th Annual Southeastern Veterinary Pathology Conference** will be held **May 3 & 4, 2024** at the UGA Tifton Campus Conference Center!

Scan the QR codes for Google map directions to the Tifton Campus Conference Center and Black Shank Pavilion:



UGA Conference Center



Black Shank Pavilion

